



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### REQUEST FOR QUALIFICATIONS FOR CONSTRUCTION MANAGER AT RISK

### USC BEAUFORT HILTON HEAD ISLAND HOSPITALITY MANAGEMENT CENTER

### STATE PROJECT H36-9516-PG-B

**The University of South Carolina seeks** the services of a Construction Manager at Risk (CM-r) to provide pre-construction and construction management services for the USC Beaufort Hilton Head Island Hospitality Management Center. Small and minority firms are encouraged to participate.

**The University Has Contracted** with Liollo Architecture to provide design services for the USC Beaufort Hilton Head Island Hospitality Management Center. The project consists of the construction of a new building with approximately 40,000 square feet to include classrooms, a culinary lab, a library, office and support spaces and the Osher Lifelong Learning Institute. This facility will house the USC Beaufort third and fourth year Hospitality Management academic program on Hilton Head Island. The construction budget for the project is in the range of \$14-15 million.

**The University Intends to Engage** the successful construction management firm for preconstruction services and the construction phase in order to meet a desired construction schedule and to construct this project within a fixed budget. The A/E work effort to date includes schematic design and probable cost estimates. The construction budget for the project is in the range of \$14-15 million.

**The University Intends to Award the Contract** using a competitive sealed proposal process as authorized by Section 11-35-3015 of the South Carolina Code of Laws, as amended. The Request for Qualifications (RFQ) is the first step in the competitive selection process. The second step includes a Request for Proposals (RFP) and an interview process. A more detailed description of the process is included in the RFQ package.

Interested firms can download the RFQ packet from the University's Purchasing Website.

<http://purchasing.sc.edu/sa.php?c>

- 1) Scroll down the page until you come to the project
- 2) Click where it says "click here to download"
- 3) Fill out the next screen and click on "submit"
- 4) Click on the Adobe symbol next to the Documents

**The Qualification Packages Must Be Delivered** to the office listed below no later than Monday, March 21, 2016 at 2:00pm. Submit an original (must be identified as such) and five (5) copies.

University of South Carolina  
Facilities Design and Construction  
ATTN: Lind Jackson  
743 Greene Street  
Columbia, SC 29208

**The University Reserves the Right** to reject any and all statements of qualifications, as well as to waive technicalities and informalities.

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**Project Name:** BSB 5TH FLOOR DENTAL OFFICE RENOVATION

**Project Number:** H51-N348-PG

**Project Location:** Medical University of South Carolina, Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$1,000,000

**Description of Project:** Renovation of approximately 3,250 SF of existing office into reconfigured office space; new gypsum board walls; acoustical ceilings; carpet; VCT; lighting; HVAC; and plumbing.

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** SGA Architecture

**A/E Contact:** Don Baus

**A/E Address:** 1535 Hobby Street, Suite 204, North Charleston, SC 29405

**A/E E-mail:** [Don@SGAarchitecture.com](mailto:Don@SGAarchitecture.com)

**A/E Telephone:** 843-853-4506

**A/E Fax:** 843-853-4507

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Wade Gatlin, AIA; MUSC Engineering & Facilities

**Address:** 97 Jonathan Lucas Street; MSC 190, Charleston, SC 29425-1900

**E-mail:** [gatlin@musc.edu](mailto:gatlin@musc.edu)

**Telephone:** 843-792-2233

**Fax:** 843-792-1252

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 3/8/2016 11:00am

**Place:** 97 Jonathan Lucas Street, Conference Room #219

**Bid Closing Date/Time:** 3/22/2016 2:00pm

**Place:** 97 Jonathan Lucas Street, Conference Room #219

**Hand Deliver Bids To:** Wade Gatlin, MUSC Engineering & Facilities, Conference Room #219, 97 Jonathan Lucas Street, Charleston, SC 29425

**Mail Bids To:** Wade Gatlin, 97 Jonathan Lucas Street, MSC 190, Charleston, SC 29425-1900

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**Project Name:** HAGOOD HOUSING DEMOLITION

**Project Number:** IH-378

**Project Location:** The Citadel, Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100K-\$200k

**Description of Project:** Demolition of four campus housing buildings.

**Bidding Documents / Plans May Be Obtained From:** Davis & Floyd, Inc.

**Plan Deposit:** \$100.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will not be via email or website posting.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Jerry Walter

**A/E Address:** 3229 W. Montague Avenue, North Charleston, SC 29418

**A/E E-mail:** [jwalter@davisfloyd.com](mailto:jwalter@davisfloyd.com)

**A/E Telephone:** 843-554-8602

**A/E Fax:** 843-953-6880

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:** John E. Gardner, Resident Architect

**Address:** 171 Moultrie Street, Charleston, SC 29409

**E-mail:** [john.gardner@citadel.edu](mailto:john.gardner@citadel.edu)

**Telephone:** 843-953-6876

**Fax:** 843-953-6880

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 3/15/2016 10:00am

**Place:** Facilities & Engineering Conf. Room

**Bid Closing Date/Time:** 3/29/2016 2:00pm

**Place:** Facilities & Engineering Conf. Room

**Hand Deliver Bids To:** John E. Gardner The Citadel, 171 Moultrie Street, Charleston, SC 29409

**Mail Bids To:** John E. Gardner, Resident Architect, The Citadel, 171 Moultrie Street, Charleston, SC 29409

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**Project Name:** ANDERSON COUNTY CIVIC CENTER REROOFING

**Project Number:** 13274-03

**Project Location:** 3027 MLK, Jr. Blvd. Anderson, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Completely remove exhibition area roofing system including flashings to the acoustical metal deck and completely remove the entry area roofing system to the metal deck. Provide and install new complete roofing system over the exhibition area and the entry area.

**Bidding Documents / Plans May Be Obtained From:** Electronic copies of the Bid Documents may be obtained by emailing: [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com). Hard copies of the Bid Documents may be obtained by a request in writing to Davis & Floyd, Inc., Attn: Ms. Cheryl Adams, Post Office Drawer 428, Greenwood, South Carolina, 29648. Note: Bidders relying on copies of Bid Documents from any source other than Davis & Floyd, Inc. are at their own risk.

**Plan Deposit:** \$100.00, nonrefundable

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Jim Steversen, AIA

**A/E Address:** 1319 Hwy 72 / 221 East / PO Drawer 428, Greenwood, SC 29649

**A/E E-mail:** [jstevers@davisfloyd.com](mailto:jstevers@davisfloyd.com) **A/E Telephone:** 864-229-5211 **A/E Fax:** 864-229-7844

**Agency/Owner:** Anderson County

**Name & Title of Agency Coordinator:** Robert Carroll

**Address:** Anderson County Purchasing Department, Anderson, SC 29624

**E-mail:** [rcarroll@andersoncountysc.org](mailto:rcarroll@andersoncountysc.org) **Telephone:** 864-260-4340 **Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 3/16/2016 2:00pm

**Place:** Anderson Civic Center

**Bid Closing Date/Time:** 3/31/2016 11:00am

**Place:** Anderson County Purchasing Department

**Hand Deliver Bids To:** BID 16-062, Anderson County Purchasing Department, 101 South Main Street, Room 115, Anderson, SC 29624

**Mail Bids To:** Mr. Robert Carroll (BID 16-062), 101 South Main Street, Room 115, Anderson, SC 29624

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**RENOVATIONS TO GRASSY POND & NORTHWEST ELEMENTARY SCHOOLS****CHEROKEE COUNTY, GAFFNEY, SC -- MBK PROJECT #613608-GPES AND #613612-NWES**

Bids for the renovation of Grassy Pond and Northwest Elementary Schools located in Cherokee County, South Carolina will be received from qualified bidders by M.B. Kahn Construction Co., Inc. Construction Management Division until 2:00pm on March 24, 2016 at M.B. Kahn's corporate office, 101 Flintlake Road, Columbia, SC. A Pre-Bid Conference will be held at Grassy Pond Elementary in the cafeteria at 3:00pm on Tuesday March 8, 2016. The principals has requested that all visitors park in the back parking lot that is accessed from a separate drive of the left side of the school. We will spend about an hour at this school and then travel to Northwest Elementary to do a walk-thru there also. LOCATION: Grassy Pond Elementary School, 1146 Boiling Springs Hwy, Gaffney, SC 29341. Northwest Elementary School, 840 Green River Road, Gaffney, SC 209341.

The scope of work includes the following per school:

Grassy Pond Elementary School - addition of approx. 8,000 SF for new classrooms and Gym plus renovation of the existing school. New addition will include Demolition and new site work, excavation and pavement, underground utilities, foundation, masonry, bar joist TPO roof system, roof drains and flashing, metal studs, hollow metal doors/frames & hardware, aluminum storefront windows, gypsum, ACT tile & Grid, painting & caulking, fire caulking, VCT/Ceramic/composite floors, millwork, classroom and toilet accessories, MEP, fire alarm. Renovation will include: new fence, concrete site work, canopy, painting, carpet removal, and VCT tile, tile and epoxy coating, ACT ceiling, aluminum storefront & security vestibules, toilet partition and accessories, plumbing fixtures, electrical switchgear/sub panels, fire proofing/caulking, fire alarm tie in, kitchen equipment change out.

Northwest Elementary School - addition of approx. 8,000 SF for new classrooms and Gym plus renovation of the existing school. New addition will include Demolition and new site work, excavation and pavement, underground utilities, foundation, masonry, bar joist TPO roof system, roof drains and flashing, metal studs, hollow metal doors/frames & hardware, aluminum storefront windows, gypsum, ACT tile & Grid, painting & caulking, fire caulking, VCT/Ceramic/composite floors, millwork, classroom and toilet accessories, MEP, fire alarm. Renovation will include: new fence, concrete site work, canopy, painting, carpet removal, and VCT tile, tile and epoxy coating, ACT ceiling, aluminum storefront & security vestibules, toilet partition and accessories, plumbing fixtures, electrical switchgear/sub panels, fire proofing/caulking, fire alarm tie in, kitchen equipment change out.

Plans, specifications, and addenda will be available for download through [mbkahn.com](http://mbkahn.com) website. Select "public bid calendar" / enter [pub@mbkahn.com](mailto:pub@mbkahn.com) / password is "public" and select "Grassy Pond/Northwest". The project documents will also be available through iSqFt.

Cherokee County School District One and M. B. Kahn Construction Co., Inc. encourage participation by minority businesses to submit bids for the work on this construction project. The Construction Manager shall award sub-contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Design-Builder reserves the right to reject any and all bids and to award the contracts in the best interest of the Owner.

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**PROJECT: #WM4372 RELOCATION CONSTRUCTION ALONG KILLIAN ROAD FROM WILSON BLVD.**

Sealed proposals will be received by the Mayor and City Council of the City of Columbia, South Carolina, for the above titled project. Proposals will be accepted from any Contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, March 24, 2016 at the seventh floor Conference Room, 1136 Washington Street in Columbia, South Carolina. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but not limited to site work and all appurtenances associated with this project as referenced in Special Provisions and as reflected on the plans.

Contractor is to provide copy of their Contractor's License with their bid. The local business preference policy is applicable.

Project Estimate Range \$75,000.00 - \$83,000.00. No federal funding involved.

For current updates to the bidding of this project visit: [bidonline.columbiasc.gov/ifa7/bidonline](http://bidonline.columbiasc.gov/ifa7/bidonline)

Deadline for Question Submittal: March 18, 2016, 12:00pm, via the Bid Online System

Project being bid under traditional and electronic methods ( See Bid Online Tutorial Guide ). Failure to submit via BOTH methods will result in rejection of bids

The City of Columbia reserves the right to waive technicalities, to reject any or all bids and to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (bid bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, specifications and bid proposal forms are on display at the office of the Department of Utilities and Engineering, seventh floor, 1136 Washington Street, Columbia, South Carolina, 29201. Inquiries should be address to Debbie Scott, Utilities and Engineering Department, City of Columbia at 803-545-3252.

Copies of plans and specifications MUST be secured on or after March 7, 2016 at the office of the Department of Utilities and Engineering, City of Columbia, PO Box 147, Columbia, South Carolina 29217 for a non-refundable payment of \$50.00 payable to the City of Columbia, per set.

Additional Project Bidding Information will be provided during the PRE-BID CONFERENCE, which will be held on March 15, 2016 at 2:00pm in the Seventh Floor Conference Room at 1136 Washington Street, Utilities and Engineering Department, Columbia, South Carolina 29201.

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#### **HVAC REPLACEMENTS – SCHOOL DISTRICT OF PICKENS CO.**

Sealed bids from Mechanical Contractors qualified under provisions of the Contractor's Licensing Law of the State of South Carolina (Secs. 40-11-10-40-11-350 of Code of Laws, 1976 as amended to date) will be received by the owners, The School District of Pickens County, on Thursday, April 7, 2016, until 10:00am at the School District of Pickens County 1348 Griffin Mill Road Easley, SC 29640; for HVAC replacements to Crosswell Elementary School. Immediately thereafter the sealed bids will be opened and read publicly. Faxed bids, due to the possibility of illegibility or misread information will not be accepted. A mandatory pre-bid conference will be held at Crosswell Elementary School , 161 School Road, Easley ,SC 29640, on Tuesday, March 22, 2016 at 11:00am for the purpose of reviewing the scope of work, identify staging areas and receiving questions from bidders.

Bidding documents may be obtained from Mechanical Design, Inc., 4403 Broad River Road, Columbia, SC 29210, 803-731-9834.

Bids must be accompanied by a Bid Bond or certified check in an amount of not less than five percent (5%) of the base bid pledging that the bidder will enter into a contract with the Owner for the terms stated in the bid. Both Performance Bond and Payment Bond will be required in an amount equal to 100 percent of the contract price. All bonds shall be a surety Licensed in the State of South Carolina with an "A" minimum rating or performance and financial strength of at least 5 times the contract amount, including add alternates as listed in the latest current publication of "Best's Key Rating Guide Property Liability". All bonds shall be accompanied by a power of attorney authorizing the attorney in fact to bind the surety and certified to include the date of the bond.

The owner reserves the right to reject any and all bids and to waive technicalities and formalities. No bid may be withdrawn for a period of 60 days after date and time of opening of bids.

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**Project Name:** ECONOMIC DEVELOPMENT OFFICE UP-FIT

**Project Number:** 2016-6

**Project Location:** Wilson Road, Newberry SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Newberry County is soliciting sealed bids for the up-fit of existing space at the Newberry Square, located next to the Piedmont Technical College Campus in Newberry, for the Economic Development Office

**Architect/Engineer:** DSP Architects, Inc

**A/E Contact:** Joe Prothro

**A/E Address:** Post Office Box 1425, Greenwood, SC 29648

**A/E Telephone:** 864-229-2100

**Agency/Owner:** Newberry County

**Name & Title of Agency Coordinator:** Crystal Waldrop

**Address:** 1309 College Street, Newberry

**E-mail:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Telephone:** 803-321-2100

**Fax:** 803-321-2102

**Bid Closing Date/Time:** 3/15/2016 3:00pm

**Place:** Newberry County Courthouse Annex Conference Room, Newberry

**Hand Deliver Bids To:** Courthouse Annex Conference Room, 1309 College Street, Newberry

**Mail Bids To:** PO Box 156, Newberry, SC 29108

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**Description:** FURNISH AND INSTALL 7.5 TON HVAC UNIT FOR WEIGHT ROOM AT FORT MILL HIGH SCHOOL

**Solicitation Number:** 15-025

**Delivery Point:** Fort Mill High School, 215 N. Highway 21 By-Pass, Fort Mill, SC 29715

**Pre-bid Conf.:** Non-mandatory. 3/11/2016 10:00am

**Location:** Fort Mill High School, 215 N. Highway 21 By-Pass, Fort Mill, SC 29715

**Submit Offer By:** 3/22/2016 11:00am

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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## Equipment

**Description:** POLARIS RANGER CREW 900-6

**Solicitation Number:** 16-0030

**Delivery Point:** Sumter, SC

**Submit Offer By:** 3/17/2016 12:00pm

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310 / [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

**Direct Inquiries To:** [procurement@sumterschools.net](mailto:procurement@sumterschools.net)

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**Description:** Emergency Vehicle Equipment

**Solicitation Number:** RE-BID: AITB 10-15/16

**Delivery Point:** Sumter, South Carolina

**Submit Offer By:** 3/15/2016 3:00pm

**Purchasing Agency:** City of Sumter, 21 N. Main Street, Sumter, SC 29150

**Buyer:** Tony Butts, 803-774-5197 / [tbutts@sumter-sc.com](mailto:tbutts@sumter-sc.com)

**Download Solicitation From:** Please email Tony Butts for bid documents.

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**Description:** FURNISH AND DELIVER ONE STEREO MICROSCOPE SYSTEM

**Solicitation Number:** USC-IFB-2917-LW

**Delivery Point:** USC Columbia

**Submit Offer By:** 3/17/2016 3:00pm

**Purchasing Agency:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Lana Widener, 803-777-7776 / [llw@sc.edu](mailto:llw@sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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### ANDERSON COUNTY PEN CAB AGRICULTURE TYPE TRACTOR

Anderson County is accepting sealed bids for (1) Open Cab Agriculture Type Tractor, bid # 16-064. These sealed bids must be received no later than Thursday, March 24, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number to request information via email.

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### ANDERSON COUNTY -- AUTOMATIC VEHICLE LOCATION

Anderson County is accepting sealed bids for AVL (Automatic Vehicle Location) Solution, bid # 16-065. These sealed bids must be received no later than Wednesday, March 16, 2016 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Information Technology

**Description:** RFP FOR MUSC HUMAN RESOURCES (HR) / PAYROLL SOFTWARE REPLACEMENT

**Solicitation Number:** RFP 675-BR

**Delivery Point:** CHARLESTON, SC

**Submit Offer By:** 04/03/2016 3:00pm

**Purchasing Agency:** Medical University of South Carolina (MUSC), 165 Ashley Avenue, Charleston, SC 29425

**Buyer:** BERT S. RED, CPPO, CPPB - Sr. Purchasing Officer, 843-792-6841 / [redb@musc.edu](mailto:redb@musc.edu)

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## Minor Construction <\$50,000

**Description:** THE TOWN OF ST. GEORGE REQUESTS QUOTES FROM SIGN COMPANIES WHO CAN PROVIDE NEW "GATEWAY SIGNS" FOR THE TOWN ENTRANCES IN FOUR (4) LOCATIONS. THE SIGNS SHOULD BE FRONT FACING SIGNS WITH COLUMNS APPROXIMATELY SIX (6) FEET TALL AND THE WIDTH OF THE ENTIRE STRUCTURE SHOULD BE APPROXIMATELY TEN AND A HALF OR UP TO TWELVE FEET WIDE (10.5 FT -12 FT). THE SIGNS SHOULD BE MADE OF A LONG LASTING MATERIAL SIMILAR TO A BRICK COMPOSITE OR SANDBLASTED TYPE SIGN. THERE ARE SPECIFIC DESIGN REQUIREMENTS FOR THE FACE OF THE SIGN INCLUDING COLORS AND FONTS THAT CAN BE PROVIDED UPON REQUEST. THE QUOTE SHOULD INCLUDE A RENDERING

OF THE POTENTIAL SIGNS, SIZING, AND ALL COSTS INVOLVED INCLUDING MANUFACTURING, LABOR, AND TRANSPORTATION FEES. THE TOWN WILL BE RESPONSIBLE FOR REMOVING THE CURRENT SIGNS AND GRADING AND LEVELING THE LOCATION FOR THE NEW SIGNS. IF YOU CAN INCLUDE A COST AND RENDERING FOR A SIMPLE AND APPROPRIATE EXTERIOR LIGHT TO SHINE UP FROM THE GROUND FOR THE SIGN, THAT WOULD BE HELPFUL.

**Delivery Point:** St. George, South Carolina

**Pre-proposal Conf.:** Non-mandatory. Lindsey Culley, [lculley@dorchestercounty.net](mailto:lculley@dorchestercounty.net)

**Submit Offer By:** 3/15/2016

**Purchasing Agency:** Town of St. George, 305 Ridge Street, St. George, SC 29477

**Direct Inquiries To:** Lindsey Culley, 843-875-9109, [lculley@dorchestercounty.net](mailto:lculley@dorchestercounty.net)

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**Description:** BATHROOM/DOORWAYS/BEDROOM FLOOR/RAMP/FRONT DOOR MODIFICATION FOR HANDICAP ACCESSIBILITY

**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/14/2016 4:30pm

**Purchasing Agency:** Rich/Lex Disabilities & Special Needs Board- 301 Greystone Blvd Columbia, SC 29210

**Direct Inquiries To:** Stephanie Hopkins, Case Manager, 803-252-5179 ext. 383

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## Services

**Description:** TERM CONTRACT TO PROVIDE RECYCLING SERVICE FOR LAMP AND BALLAST

**Solicitation Number:** 1516- 35RS

**Delivery Point:** Horry County Schools, SC

**Submit Offer By:** 03/18/2016 2:00pm

**Purchasing Agency:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526

**Buyer:** 843-488-6893 / [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** KNOWLEDGE PARK RIGHT OF WAY, DETENTION POND AND VACANT LOT GROUNDS MAINTENANCE

**Solicitation Number:** PUR715

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 3/15/2016 10:00am

**Location:** Located at the vacant lot at 115 White St.

**Submit Offer By:** 3/24/2016 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Tom Stanford 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** FIELD IRRIGATION AND WELLS - LAKEWOOD HIGH SCHOOL

**Solicitation Number:** 16-0031

**Delivery Point:** Sumter, SC

**Site Visit:** Non-mandatory. Clyde Chan 803-968-4106 or [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net)

**Submit Offer By:** 3/17/2016 2:00pm

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310 / [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

**Download Solicitation From:** [procurement@sumterschools.net](mailto:procurement@sumterschools.net)

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**Description:** PROVIDE GE LIGHTING FIXTURE FOR THE CITADEL, MILITARY COLLEGE OF SC

**Solicitation Number:** Bid3085-JR-3/25/2016

**Delivery Point:** Charleston, SC

**Submit Offer By:** 3/25/2016 by Close of Business

**Purchasing Agency:** The Citadel, Military College of South Carolina

**Direct Inquiries To:** Jalorie Robinson, 843-953-5279

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** LANDSCAPING / HARDSCAPING

**Solicitation Number:** 2016-024

**Delivery Point:** Irmo, SC 29063

**Pre-bid Conf.:** 3/9/2016 10:00am **Location:** Spring Hill High School, 11629 Broad River Road, Chapin, SC 29036

**Submit Offer By:** 3/18/2016 11:00am

**Purchasing Agency:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [lrobbins@lexrich5.org](mailto:lrobbins@lexrich5.org)

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### OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY

#### FOR SOUTH CAROLINA EMERGENCY MANAGEMENT DIVISION (SCEMD)

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of South Carolina Emergency Management Division (SCEMD). Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, March 18, 2016.

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## Auditing Services

**Description:** AUDITING SERVICES

**Solicitation Number:** 5400011114

**Submit Offer By:** 03/23/2016 15:00:00

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** PATTY LARIMORE **Email:** [LARIMPH@scdhhs.gov](mailto:LARIMPH@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011114>

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## Supplies

**Description:** 20OZ STAINLESS STEEL TUMBLERS

**Solicitation Number:** 5400011123

**Submit Offer By:** 03/09/2016 11:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN **Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011123>

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**Description:** FURNISH AND DELIVER BREAKAWAY SAFETY VESTS

**Solicitation Number:** 5400011101

**Submit Offer By:** 03/14/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011101>

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**Description:** FOOTBALL SUPPLIES

**Solicitation Number:** IFB16-0538

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 3/17/2016 12:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** BACKPACKS WITH SUPPLIES

**Solicitation Number:** IFB16-0539

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 3/15/2016 12:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** FURNISH, DELIVER, AND ASSEMBLE MICROSCOPES AND ACCESSORIES

**Solicitation Number:** RFQ-2257

**Delivery Point:** Florence, SC

**Submit Offer By:** 3/22/2016 2:00pm

**Purchasing Agency:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence SC 29506

**Buyer:** Eric L. Garriss, 843-661-1134 / [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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**Description:** LABORATORY FURNITURE, FIXTURES, SUPPLIES AND EQUIPMENT

**Solicitation Number:** USC-IFB-2928-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/25/2016 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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## For Sale

### SURPLUS OFFICE EQUIPMENT / FURNITURE

#### STATE FISCAL ACCOUNTABILITY AUTHORITY -- PROCUREMENT SERVICES DIVISION

Assorted items of office equipment and furnishings sold as one lot.

**By appointment only** -- Monday through Friday 8:30am to 4:30pm.

Location: State Fiscal Accountability Authority (SFAA), 1201 Main Street, 6<sup>th</sup> Floor, Columbia, SC 29201.

Contact Jay Lopez at 803-737-0283 for information.

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## SCBO Notices

### SCDOT -- NOTICE TO POTENTIAL PROPOSERS

#### VOLVO INTERCHANGE DESIGN-BUILD PROJECT

SCDOT will hold one-on-one meetings on April 21, 2016 with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the Volvo Interchange project in Berkeley County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. These meetings will be 30 minutes in length and will be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Prospective Proposers should submit a written request to SCDOT no later than Wednesday, March 23 at 12:00pm EDT. SCDOT will provide meeting time slots to each prospective proposer after this deadline. Meeting time preferences will be considered but not guaranteed.

Submit Request to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

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803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)[www.procurement.sc.gov](http://www.procurement.sc.gov)

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